



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0039 384 276 5;4;43;2;;9,10,15,16 232 023 608 +1

LEGAL DESCRIPTION

LEGAL SUBDIVISIONS NINE (9), AND SIXTEEN (16), AND ALL THOSE PORTIONS OF LEGAL SUBDIVISIONS TEN (10), AND FIFTEEN (15) NOT COVERED BY ANY OF THE WATERS OF LAKE NO. 1, ALL OF SECTION TWO (2) TOWNSHIP FORTY THREE (43) RANGE FOUR (4) WEST OF THE FIFTH MERIDIAN AS SHOWN ON A PLAN OF SURVEY OF THE SAID TOWNSHIP SIGNED AT OTTAWA ON THE 7TH DAY OF AJANUARY, A.D. 1909, CONTAINING 51.4 HECTARES (127) ACRES) MORE OR LESS EXCEPTING THEREOUT:

	HECTARES	(ACRES)	MORE OR LESS
A) PLAN 2320171 SUBDIVISION	5.60	13.84	

EXCEPTING THEREOUT ALL MINES AND MINERALS AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: PONOKA COUNTY

REFERENCE NUMBER: 032 166 329

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
232 023 608	21/01/2023	SUBDIVISION PLAN		

OWNERS

CAROLYN A RALLISON

AND

CHARLES J RALLISON

BOTH OF:

RR 1

BLUFFTON

ALBERTA TOC OMO

AS JOINT TENANTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

032 367 667 29/09/2003 UTILITY RIGHT OF WAY
GRANTEE - GULL LAKE DEER CREEK GAS CO-OP LTD.
BENTLEY
ALBERTA

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 2 DAY OF
FEBRUARY, 2023 AT 03:38 P.M.

ORDER NUMBER: 46410197

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).