



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0035 465 435 1224743;2;39 242 030 779

LEGAL DESCRIPTION
PLAN 1224743
BLOCK 2
LOT 39
EXCEPTING THEREOUT ALL MINES AND MINERALS
AREA: 0.534 HECTARES (1.32 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE
ATS REFERENCE: 4;28;42;9;NW

MUNICIPALITY: PONOKA COUNTY

REFERENCE NUMBER: 122 385 727 +13

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
242 030 779	30/01/2024	TRANSFER OF LAND	\$48,000	\$48,000

OWNERS

BURNT LAKE TRAIL CONSTRUCTION LTD.
OF BOX 5207
LACOMBE
ALBERTA T4L 1W9

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
802 070 633	31/03/1980	UTILITY RIGHT OF WAY GRANTEE - ATCO GAS AND PIPELINES LTD. 10035-105 ST EDMONTON ALBERTA T5J2V6 PORTION DESCRIBED SEE INSTRUMENT (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT

(CONTINUED)

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

OF WAY 012031361)

112 377 630 23/11/2011 CAVEAT
RE : RIGHT OF WAY AGREEMENT
CAVEATOR - PONOKA COUNTY.
CHIEF ADMINISTRATIVE OFFICIER
4205 HIGHWAY 2A
PONOKA
ALBERTA T4J1V9
AGENT - CHARLIE B CUTFORTH

122 333 967 10/10/2012 UTILITY RIGHT OF WAY
GRANTEE - PONOKA COUNTY.
AS TO PORTION OR PLAN:1224025

232 338 402 06/11/2023 RESTRICTIVE COVENANT

TOTAL INSTRUMENTS: 004

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 1 DAY OF
OCTOBER, 2024 AT 02:37 P.M.

ORDER NUMBER: 51767818

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).